# CONKLIN TOWN BOARD MEETING AGENDA APRIL 22, 2025

# I. PLEDGE OF ALLEGIANCE

# II. APPROVAL OF MINUTES

A. Approval of April 8, 2025 Regular Town Board Meeting & Work Session Minutes

> 1<sup>st</sup>\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_ VOTE: JF \_\_\_ DB \_\_\_ BF \_\_\_ CF \_\_\_ BD \_\_\_\_

## III. PUBLIC COMMENTS

#### IV. CORRESPONDENCE

- A. Solar Energy Partners
- B. Vacant Property located near Schnurbusch Park
- C. Town Water Pressure

## V. DEPARTMENT HEAD ACTION ITEMS

- A. Highway Superintendent
- B. Code Officer
- C. Parks/Water/Sewer Department
  - 1. Summer Help

#### VI. SUPERVISOR'S REPORT

A. The Supervisor's Report is on file in the office of the Town Clerk.

#### VII. OLD BUSINESS

- A. Delaware Solar Power
- B. 1298 Conklin Road/Cross

- C. LED Lighting/Schnurbusch Park
- D. Street Paving/CHIPS Money
- E. Meals on Wheels
- F. Property on Corner of Conklin Road & Powers Road Development
- G. Hobart Stone Compliance Update
- H. Conklin Pool
- I. Town Hall Parking Lot Paving
- J. Streets Paving Options & Outsourcing

# VIII. NEW BUSINESS

- A. TCSI Water & Sewer Controls Upgrade/Update Meeting
- B. Additional Water/Sewer/Supervisor Admin Job Opening
- C. Bulldozer for Highway Department
- D. Employee Medical Benefits Discussion
- E. Resolution of the Town Board of the Town of Conklin ratifying the hiring of Alton Prentice to the position of Seasonal Help at a pay rate of \$18.00 per hour, effective April 14, 2025.

1<sup>st</sup>\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_ VOTE: JF \_\_\_ DB \_\_\_ BF \_\_\_ CF \_\_\_ BD \_\_\_\_

F. Resolution of the Town Board of the Town of Conklin ratifying payment in the amount of \$289.95 paid as a partial payment on P.O. #25-00333 to Bartron Supply, Inc., for emergency repair to the Skid Steer.

1<sup>st</sup>\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_ VOTE: JF \_\_\_ DB \_\_\_ BF \_\_\_ CF \_\_\_ BD \_\_\_\_ G. Resolution of the Town Board of the Town of Conklin ratifying payment in the amount of \$1,773.30 to Deere Credit, Inc., for payment of installment debt on John Deere WAM mower.

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ VOTE: JF \_\_\_ DB \_\_\_ BF \_\_\_ CF \_\_\_ BD \_\_\_\_

H. Resolution of the Town Board of the Town of Conklin ratifying payment in the amount of \$139.86 to The Hartford for First Quarter Disability Insurance.

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ VOTE: JF \_\_\_ DB \_\_\_ BF \_\_\_ CF \_\_\_ BD \_\_\_\_

I. Resolution of the Town Board of the Town of Conklin ratifying payment in the amount of \$800.00 to Pitney Bowes for postage meter refill.

1 <sup>st</sup>	2 <sup>nd</sup>	l		_
VOTE: JF	DB	BF	CF	BD

J. Resolution of the Town Board of the Town of Conklin authorizing payment of the following Claims #25-00353 through #25-00402, which have been audited and approved for payment, in the total amount of \$ 36,065.05:

General	\$ 33,578.24
Highway	1,408.06
Water District	1,078.75
Total	\$ 36,065.05

1 <sup>st</sup>	2 <sup>nd</sup>			
VOTE: JF	_DB_	_BF_	_CF_	BD

IX. PUBLIC COMMENTS