

**TOWN OF CONKLIN AGENDA  
REGULAR TOWN BOARD MEETING  
JANUARY 24, 2023 – 6:30 P.M.**

I. PLEDGE OF ALLEGIANCE

II. APPROVAL OF MINUTES

A. Approval of January 10, 2023 Work Session and Regular Town Board Meeting Minutes

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
JF \_\_\_ DB \_\_\_ BF \_\_\_ CF \_\_\_ BD \_\_\_

III. PUBLIC COMMENTS

IV. CORRESPONDENCE

V. DEPARTMENT HEAD ACTION ITEMS

A. Highway Superintendent

B. Code Officer

C. Parks/Water/Sewer Team Leader

VI. SUPERVISOR'S REPORT

A. Supervisor's Report on file in Town Clerk's office

VII. OLD BUSINESS

A. Town Hall Repairs

B. Equipment Trailer

C. Town-Wide Insurance

D. Generators

E. Property Tax Break for Volunteer Firefighters

VIII. NEW BUSINESS

- A. Resolution of the Town Board of the Town of Conklin approving the 2023 Annual Park Permits for the following Mobile Home Parks located in the Town of Conklin:

Blue Ridge Park, LLC (Blue Ridge Mobile Home Park)  
Pride Park Holdings, LLC (Pride Manor Mobile Home Park)

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
JF \_\_\_ DB \_\_\_ BF \_\_\_ CF \_\_\_ BD \_\_\_

- B. Resolution of the Town Board of the Town of Conklin approving payment of the following Claims #22-01274 through #22-01300, which have been audited and approved for payment, in the total amount of \$35,049.52:

General	\$ 15,343.88
Highway	10,001.29
Sewer District	332.00
Water District	2,594.41
Water District #6	5,299.94
Non-Budgeted	<u>1,478.00</u>
<b>Total</b>	<b>\$ 35,049.52</b>

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
JF \_\_\_ DB \_\_\_ BF \_\_\_ CF \_\_\_ BD \_\_\_

- C. Resolution of the Town Board of the Town of Conklin approving payment of the following Claims #23-00019 through #23-00061, which have been audited and approved for payment, in the total amount of \$356,010.53:

General	\$ 126,110.22
Highway	46,237.90
Fire Protection District	123.50
Sewer District #1	95,118.78
Water District	22,494.07
Water District #6	2,118.06
Non-Budgeted	<u>63,808.00</u>
<b>Total</b>	<b>\$ 356,010.53</b>

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
JF \_\_\_ DB \_\_\_ BF \_\_\_ CF \_\_\_ BD \_\_\_

D. Resolution of the Town Board of the Town of Conklin accepting the retirement of Michael Mott from the position of Highway Laborer, effective January 28, 2023.

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
JF \_\_\_ DB \_\_\_ BF \_\_\_ CF \_\_\_ BD \_\_\_

IX. PUBLIC COMMENT