## **TOWN OF CONKLIN AGENDA**

February 11, 2020 6:30 P.M.

l.	PLEDGE OF ALLEGIANCE							
II.	APPROVAL OF MINUTES							
	A. Approval of January 28 Work Session and Regular Town Board Meeting Minutes.							
	Motion by: 2 <sup>nd</sup> : RC Vote: DB BF WP CF BD							
III.	CORRESPONDENCE							
IV.	PUBLIC COMMENTS							
V.	REPORTS							
	A. Supervisor's Report - on file in Town Clerk's Office							
VI.	OLD BUSINESS							
	A. 29 JR Blvd Update							
	B. Community Center / Day Care Update – Ascension Lease							
	C. 1539 Conklin Road Update							
	<ul> <li>D. State DOT High School Update – Plan has been submittedstill awaiting executive approval.</li> </ul>							
	E. Street Light Update							
	F. FEMA Properties – Maintaining them and developing a process to handle unexpected issues.							

## VII. NEW BUSINESS

A. A representative from County Executive Jason Garner's office is scheduled to appear at the 02/25/2020 Board meeting @ 6:30 to provide an abbreviated version of the State of the County address.

B.	Discussion regarding facility maintenance and snow removal of the new Community Center / Day Care.							
C.	Resolution of the Town Board of the Town of Conklin authorizing the Supervisor to execute an agreement with Boland's Excavating and Topsoil, Inc. for work on the Conklin Stream Repair Project.							
	Motion by: 2 <sup>nd</sup> :							
	RC Vote: DB BF WP CF BD							
D.	Resolution of the Town Board of the Town of Conklin approving Elmer Murray to attend the NYS Department of Agriculture & Markets Annual DCO/ACO Conference from May $6-7$ , 2020, in Guilderland, NY at a cost of \$60.00 registration, plus all necessary travel and lodging expenses. Account Code A3510.4							
	Motion by: 2nd:							
	RC Vote: DB BF WP CF BD							
E.	Resolution of the Town Board of the Town of Conklin approving Town Clerk, Sherrie Jacobs, to attend the annual New York State Town Clerks Association Conference from April 26 - 29, 2020, in Albany, New York at a cost of \$125.00 registration fee, plus all necessary travel and lodging expenses. Account code A1410.4.							
	Motion by: 2nd:							
	RC Vote: DB BF WP CF BD							
F.	Resolution of the Town Board of the Town of Conklin authorizing the Supervisor to sign attached Shumaker 2020 Landfill contract SCE NO.R09357.12.							
	Motion by: 2nd:							
	RC Vote: DB BF WP CF BD							

G. Resolution of following Bill \$341,185.12.	List dated 02/0					
		General			\$	10,499.12
		Highway				16,093.15
		Water Dist	ricts		φ	161.77
		Sewer Dist			\$ \$ \$	33,241.08
		Fire Distric			\$	272,550.00
		Non-Budge			\$	8,640.00
		Non-Daage	otou	-	\$	341,185.12
H. Resolution of	RC Vote: DB the Town Board List dated 02/0	of the Tow	n of Conkl	in authori	zing	
		General Highway		-	\$ \$	438.17 1,447.56 1,885.73
	Motion by:		2nd.			

RC Vote: DB\_\_\_\_ BF\_\_\_ WP\_\_\_ CF\_\_\_ BD\_\_\_

VIII. PUBLIC COMMENTS