

# TOWN OF CONKLIN AGENDA

September 8, 2020

6:30 P.M.

I. PLEDGE OF ALLEGIANCE

II. APPROVAL OF MINUTES

A. Approval of the August 11, 2020 Work Session and Regular Town Board Meeting Minutes.

Motion by: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

RC Vote: DB\_\_\_ BF\_\_\_ WP\_\_\_ CF\_\_\_ BD\_\_\_

III. CORRESPONDENCE

A. Letter to Spectrum – Service on Gratsinger Road

IV. PUBLIC COMMENTS

V. OLD BUSINESS

A. Community – Wellness Center Update

VI. NEW BUSINESS

A. 2020 Tentative Budget

B. Youth Sports Activities

C. Resolution of the Town Board of the Town of Conklin ratifying payment to US Postal Service check #17256 for \$306.25. Payment is for 3<sup>rd</sup> quarter Water and Sewer Billing. Account codes SW & SS1 8310.4.

Motion by: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

RC Vote: DB\_\_\_ BF\_\_\_ WP\_\_\_ CF\_\_\_ BD\_\_\_

D. Resolution of the Town Board of the Town of Conklin ratifying ach wire payment to Pitney Bowes for \$500.00. Postage meter refill purchase. Account Code A-1670.4

Motion by: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

RC Vote: DB\_\_\_ BF\_\_\_ WP\_\_\_ CF\_\_\_ BD\_\_\_

E. Resolution of the Town Board of the Town of Conklin approving the Code Department to submit application to FEMA seeking approval for leases on the following Buyout properties by the following individuals for Mowing & Maintaining, each lease being a five year term for a total cost of \$25.00 per property:

<u>Address</u>	<u>Tax map#</u>	<u>Name</u>
17 Berota Ct.	194.08-2-13	Shaffer, Thomas
9 Clearview Ave.	162.09-1-14	Kasmarcik, Kris
3 Victory Ave.	161.34-1-11	Brown, Sherman

Motion by: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

RC Vote: DB\_\_\_ BF\_\_\_ WP\_\_\_ CF\_\_\_ BD\_\_\_

F. Resolution of the Town Board of the Town of Conklin approving payment of the following Bill List dated September 3, 2020 in the amount of \$215,541.53.

General	\$	34,100.28
Highway	\$	169,117.83
Water Districts	\$	7,211.80
Non-Budgeted	\$	2,628.00
Light Districts	\$	1,108.43
Sewer Districts	\$	1,375.19
	\$	<hr/> 215,541.53

Motion by: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

RC Vote: DB\_\_\_ BF\_\_\_ WP\_\_\_ CF\_\_\_ BD\_\_\_

## VII. PUBLIC COMMENTS