# CONKLIN TOWN BOARD MEETING OCTOBER 10, 2023 – 6:30 P.M.

I. PLEDGE OF ALLEGIANCE

## II. APPROVAL OF MINUTES

A. Approval of September 26, 2023 Regular Town Board Meeting Minutes

1<sup>st</sup>\_\_\_\_\_ 2<sup>nd</sup>\_\_\_\_\_ VOTE: JF \_\_\_ DB \_\_\_ BF \_\_\_ CF \_\_\_ BD \_\_\_\_

- III. PUBLIC COMMENTS
- IV. CORRESPONDENCE
- V. DEPARTMENT HEAD ACTION ITEMS
  - A. Highway Department
  - B. Code Officer
  - C. Parks/Water/Sewer Team Leader

#### VI. SUPERVISOR'S REPORT

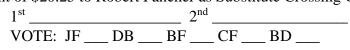
A. Supervisor's Report is on file in the office of the Town Clerk.

## VII. OLD BUSINESS

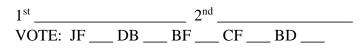
- A. 2024 Budget
- B. Code Fees Commercial Construction
- C. Wireless Telecommunications Fees
- D. Mobile Home Park Fees
- E. Potential Solar Farm Discussion

### VIII. NEW BUSINESS

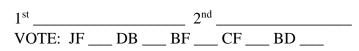
A. Resolution of the Town Board of the Town of Conklin authorizing payment in the amount of \$20.25 to Robert Fancher as Substitute Crossing Guard.



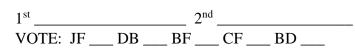
B. Resolution of the Town Board of the Town of Conklin approving payment in the amount of \$144.99 to The Hartford for Third Quarter Disability Insurance.



C. Resolution of the Town Board of the Town of Conklin approving a pay rate increase of \$1.00 per hour for Douglas Genereux, effective October 3, 2023, for obtaining his CDL.



D. Resolution of the Town Board of the Town of Conklin approving a pay rate increase of \$1.00 per hour for Eric Collins, effective September 26, 2023, for obtaining his CDL.



E. Resolution of the Town Board of the Town of Conklin approving the hiring of Joshua Beardsley to the position of Court Clerk, effective October 11, 2023, with a pay rate of \$24.00 per hour, to work up to 12 hours per month.

1 <sup>st</sup>	2 <sup>nd</sup>				
VOTE: JF	_DB_	BF	_ CF	BD	

F. Resolution of the Town Board of the Town of Conklin authorizing payment of the following Claims #23-01004 through #23-01047, which have been audited and approved for payment, in the total amount of \$258,826.90:

	General		\$ 74,003.88
	Highway		127,170.42
	Sewer District #1		57,194.95
	Water District		457.65
	Total		\$ 258,826.90
1 <sup>st</sup>		$2^{nd}$	

VOTE: JF \_\_\_\_ DB \_\_\_\_ BF \_\_\_\_ CF \_\_\_\_ BD \_\_\_\_

IX. PUBLIC COMMENTS